

# GOP Candidates Win Major Share of County Offices

## Heber Voters Down Flouridation Of City Water Supply

Wasatch County voters joined to the polls to give Republican candidates the edge they needed to win in Tuesday's General Election.

The following election results were given:

U. S. Representative District No. 1 - Laurence J. Burton, 1370; J. Keith Melville, 936. Burton was winner statewide. Utah State Senate District 22 - Robert F. Clyde 3826; John A. Lambert, 2425.

State Representative, District No. 60 - Daniel S. Dennis, 1098; Lorin E. Alford, 1203. Dennis received a majority of votes in Duchesne County to win the seat.

COUNTY COMMISSION 4-year - Russell Wall, 1331; Don L. Hicken, 993.

County Commission - 2-year post - Grant W. Shelton, 1213; Harry C. McMillan, 732; J. W. Jordan, 376.

Sheriff - Floyd L. Witt, 1197; Bob McPhie, 1140.

County Clerk - Wayne C. Whiting, 1638, unopposed.

County Attorney - James J. Smedley, 1662 (unopposed).

County Assessor - Guy Duke, 1670 (unopposed).

County Treasurer, June J. Wheeler, 1670 (unopposed).

Justice of the Peace - Ken-

neth N. Durrant, 1430 (unopposed).

IN THE SCHOOL BOARD election the following results were tabulated:

Precinct No. 1 - Paul H. Mitchell, 350; Wilson L. Young, 122.

Precinct No. 2 - J. Linden Chapman, 264; Dean Belthers, 245; Glade B. Horner, 241.

Precinct No. 3 - Irvin O. Bowden, 210; Robert J. Welch, 196.

The Judicial Selection ballot for Wasatch County went along the trend with the other areas in these districts. The county vote was as follows:

Justice of the Supreme Court - Justice R. L. Tucker, 1235; Harold N. Wilkinson, 985. Justice Tucker was the winner.

District Judge - Judge Allen B. Sorenson, 1239; Cullen Y. Christensen, 869. Judge Sorenson was the winner.

The Region District Four A. Reed Morrill, 1614; J. Murray Rawson, 594.

THE CONSTITUTIONAL Amendments were voted down in Wasatch County and again the voters followed the statewide trend. The Wasatch vote was as follows:

No. 1 - 416 For; 1338 Against.

No. 2 - 161 For; 1601 Against.

No. 3 - For, 712; Against, 1039.

No. 4 - 523, For; 1226, A-

No. 5 - 621 For; 1106 Against.

No. 6 - 686 For; 1067, Against.

No. 7 - 421 For; 1346 Against.

No. 8 - 466 For; 1258 Against.

THE FLUORIDATION Proposal faced by Heber City voters was soundly defeated by a vote of 1075 against; 350 For.



Dr. Daniel Dennis (R)  
State Representative



Robert F. Clyde (B)  
State Senator



Laurence R. Burton (R)  
U. S. Congressman

## Turkey Demonstration Stated by Extension

You and your friends are invited to a demonstration by Mrs. Flora Bardwell, Nutrition Specialist, from Utah State University. The demonstration will be Friday, November 18 at 2:00 p. m. in the Memorial Building in Heber.

Mrs. Bardwell will give a demonstration on cooking turkey, and Mrs. Gardner will give help on buying floor coverings and will answer your questions on the selection of other home furnishings.

Mrs. Bacon says it will be good. We can all benefit from this instruction, so come and bring your friends.

## Jr. High Library Dates Paperback Book Fair

The Jr. High Library Club is sponsoring a Paperback Book Fair in Room 310 at the Junior High, November 14, 15, 16 from 8:30 a. m. to 4:30 p. m. It will also be open Wednesday evening from 6:30 to 8:30 a. m. Most of the books are 35c and 50c, none are over 95c. Buy now and save for Christmas. They also make wonderful birthday presents. Everyone is invited to come and see the books.